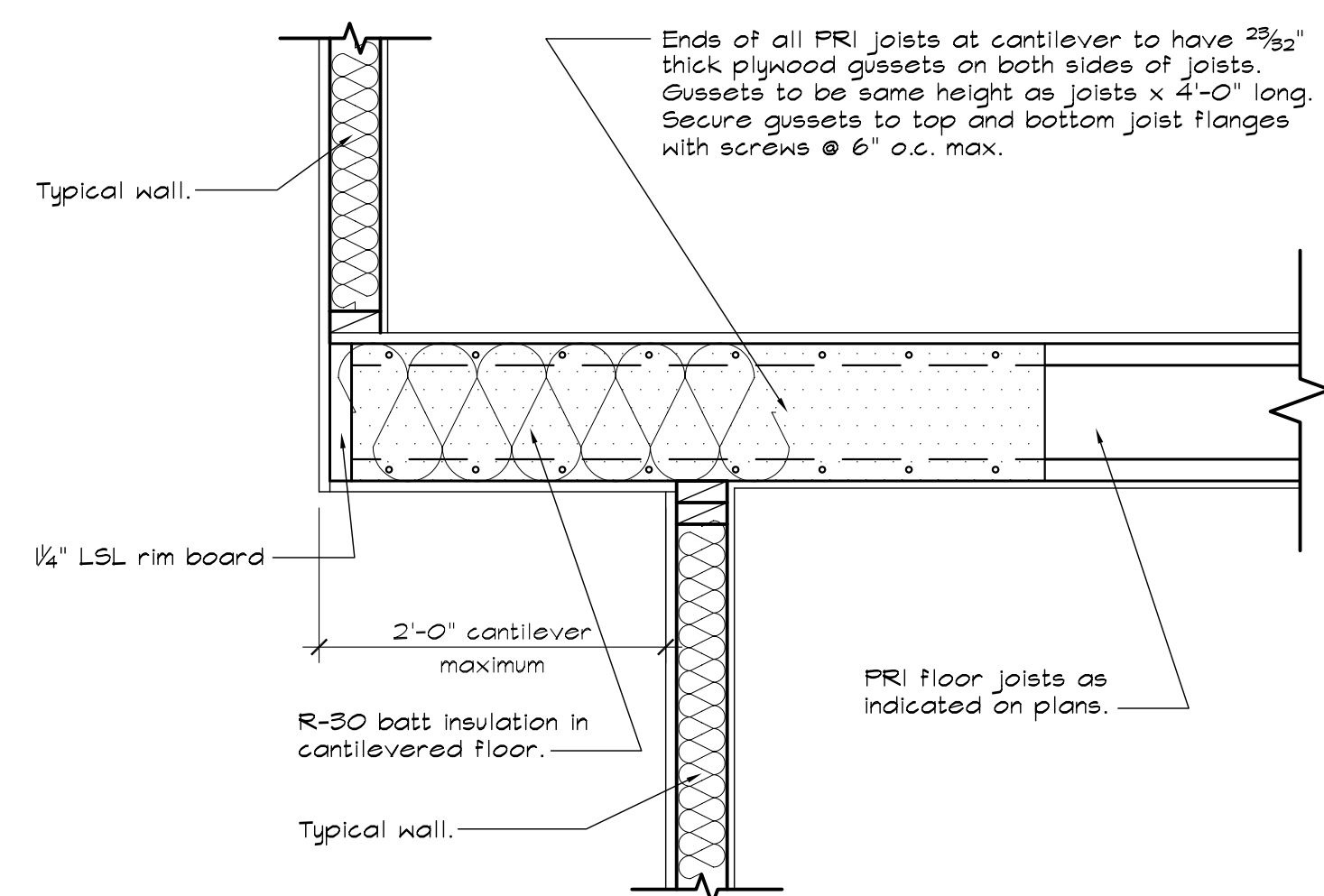


**SECOND FLOOR PLAN**  
SCALE: 1/4" = 1'-0"

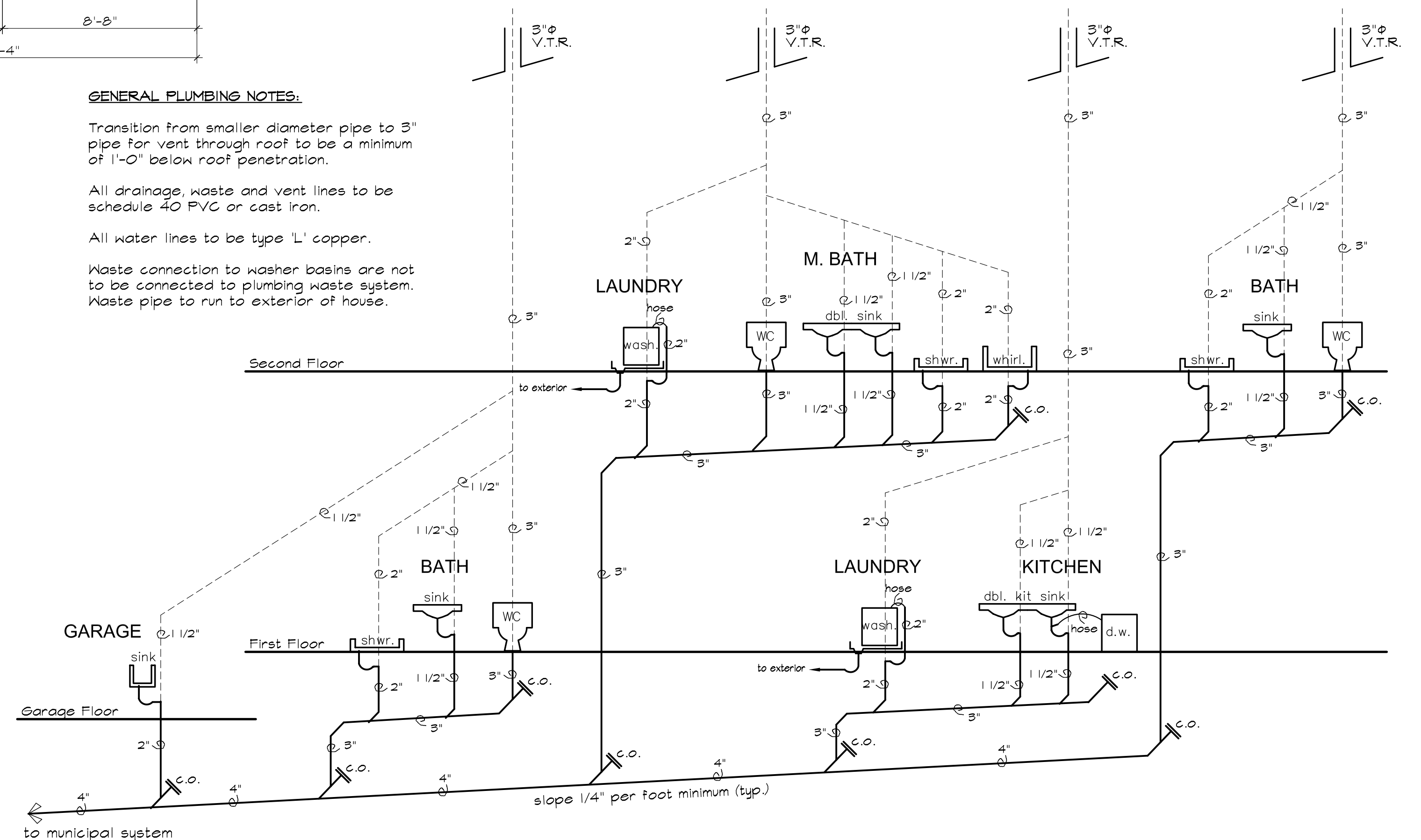


**19 CANTILEVERED PRI JOIST DETAIL**  
SCALE: 1" = 1'-0"

| WALL LEGEND |                          |
|-------------|--------------------------|
|             | 2x6 @ 16" o.c. stud wall |
|             | 2x4 @ 16" o.c. stud wall |

- GENERAL WINDOW NOTES:**
- All window numbers reference products by Andersen Corp.
  - All windows designated as 'egress' shall be provided with all appropriate egress hardware specified by manufacturer.
  - All windows to be provided with insect screens and additional hardware as specified by owner.
  - All new window heads to be @ 6'-8" above finished floor unless otherwise noted.
  - Provide tempered glass windows as noted on plans. Glass in doors to be tempered.
- SECOND FLOOR TO ATTIC STAIR NOTES:**
- Assumed first floor to second floor height to be 8'-8" (verify in field).
  - Provide (14) 7.4" risers and (15) 10" treads nose to nose (adjust as necessary).
  - Railings to be a minimum of 36" above the nosing of the treads.
  - Balusters to have maximum 4" spacing.

- GENERAL PLUMBING NOTES:**
- Transition from smaller diameter pipe to 3" pipe for vent through roof to be a minimum of 1'-0" below roof penetration.
  - All drainage, waste and vent lines to be schedule 40 PVC or cast iron.
  - All water lines to be type 'L' copper.
  - Waste connection to washer basins are not to be connected to plumbing waste system. Waste pipe to run to exterior of house.



**PLUMBING RISER DIAGRAM**  
SCALE: NONE

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**SECOND FLOOR PLAN & PLUMB. RISER**  
 NEW RESIDENCE FOR:  
**PAUL & LINDA BOUSCAREN**  
 5 OUTLOOK AVENUE  
 MORRIS COUNTY, NEW JERSEY

|  |               |           |                 |
|--|---------------|-----------|-----------------|
| FOR NO. 080718   | DATE: 8-28-08 | DRAWN: ab | SCALE: AS NOTED |
| THIS DRAWING IS NOT VALID UNLESS SIGNED AND SEALED BY ARCHITECT OF RECORD  |               |           |                 |
| <div style="display: flex; justify-content: space-between;"> <span>KEYMETALS BOX, AM RP</span> <span>DATE: 8/28/08 2:28 PM</span> </div> |               |           |                 |

**A3** SHEET 5 OF 9